

# FESTIVAL INFORMATION

The 35th Annual Crawfish Festival is a family oriented event and offers something for all ages from children's amusements to arts & crafts, to cloggers, square dancers and live bands. This year's festival is scheduled for:

**Friday Night, April 24, 2020 from 5:00 pm to 9:00 pm**  
**Saturday, April 25, 2020 from 8:00 am - 5:30 pm**

Entertainment is offered on Friday night from 5:00pm to 9:00pm at the Satilla Waterfront Park Stage. Saturday's entertainment begins at 9:00 am and continues throughout the day at the waterfront stage as well as the gazebo stage located in the Arts & Crafts Area.

A children's amusement area provides activities and games on Friday night and all day Saturday.

The Crawfish Parade is one of the highlights of the festival and is enjoyed by young and old alike. It begins at 10:00 am at the corner of U.S. 17 and 8th Street and features entries such as bands, clowns, floats and horses.

Food concessions offering such mouth watering treats as Crawfish Boil, Crawfish Woodbine (Etou-fee), Homemade Desserts, Barbecue, Funnel Cakes, Ice Cream, Boiled Peanuts and much more are available Friday night and all day Saturday. The Woodbine United Methodist Church and Woodbine City Hall restrooms will be open for public use.

Our Arts & Crafts show is highly acclaimed by vendors and patrons alike. We strive to produce a quality show with a variety of hand crafted items from wood working to quilts. These areas will be located along the winding path of our Riverwalk. This meandering walkway, combined with vintage benches and lampposts, adds an aura of charm from days gone by. This area will be open for your shopping pleasure of Friday night from 5:00 pm to 9:00 pm and on Saturday from 8:00 am to 6:30 pm.

Parking is available along Bedell Avenue (U.S. 17) and all side streets from 4th Street to the southern City Limits. Any vehicles parked on private property or blocking private drives will be towed at the owner's expense.

For the health, safety and enjoyment of pets and festival goers, pet owners are encouraged to leave their pets at home.

**For more information regarding the 35th Annual Crawfish Festival,  
visit our website at [www.woodbinecrawfish.com](http://www.woodbinecrawfish.com)**

## **Arts & Crafts, Antiques & Commercial Vendor Information**

**Booth Space Fee:** \$50.00 postmarked by 2/10/20

**Deadline:** 4/1/20 \$100.00 if paid **after** 2/10/20

**Booth Space Size:**

12' X 12' (2 booths maximum per vendor)

The Woodbine Citizens Steering Committee provides booth spaces only. Tables, canopies, etc. are the responsibility of the vendor. Electricity is NOT available. All booth spaces will be located along or near the Riverwalk, a walkway built on an old railroad bed. Booth space numbers will be given out upon arrival. Please note any considerations you will need. **Because there are trees in the area, if you have a tent, please list it on the "special considerations"**. See our website for pictures of the Arts & Crafts Area.

The Arts & Crafts Area will include arts, crafts and antiques **only**. Commercial vendor booths will be located together. Any booth containing a mixture of arts & crafts and commercial items will be located in the commercial area. The following items CAN NOT be sold in these booths: Food, Drinks, Toy Guns and Knives. **A picture and complete description of your items, even if you are a returning vendor, is required.** Incomplete applications without pictures will be rejected. No exceptions!

Booth spaces for informational purposes only or campaigns will be put together.

Remember, this is a family oriented festival and the Steering Committee reserves the right to reject any item offered for sale. Any vendor attempting to sell unapproved items will be required to remove the items or to leave. Vendors wishing to sell items not listed on the application must have them approved by the Arts & Crafts Chairperson. All decisions of the Chairperson are final. No refunds will be issued under these circumstances. For more information email Alison Crews at [crawfish.vendors@gmail.com](mailto:crawfish.vendors@gmail.com).

## General Information for All Vendors

**Clean-up:** Each vendor must provide at least one trash can and liners for customer use. Each vendor is responsible for cleaning up their booth space prior to leaving the festival. Dumpsters will be provided for disposal of trash.

**Sales Tax:** Vendors are responsible for the collection and payment of all sales tax. For more information, contact the Sales and Use Tax Division at (912) 389-4094.

**Generators:** Generators will be allowed at the discretion of the Steering Committee. No refunds will be given if use of a generator is refused. Decisions of the Steering Committee are final.

**Booth Confirmations:** Confirmations will be sent via email where possible. All others will be notified by phone. Arts & Crafts area booth space numbers will be given out upon arrival. Food booth space numbers will be given out with the confirmations.

### Set Up Dates/Times:

**Friday, 4/24/20 10:00 a.m. - 4:00 p.m.**

**Saturday, 4/25/20 5:00 a.m. - 7:30 a.m.**

Absolutely no booths will be set up after these times. No exceptions! No refunds will be given for inability to meet the time requirements. All vehicles must be removed from the Arts & Crafts and Food Booth Area by 5:00 p.m. on Friday and 8:00 a.m. on Saturday.

**Tear Down Date/Time: Saturday, 6:30 p.m.**

Absolutely no vehicles will be allowed in the Arts & Crafts and Food Booth Areas for tear down until 6:30 p.m.

**All vendors MUST stay within their booth space and keep off Riverwalk.** This will allow for foot traffic to keep moving. Failure to comply can result in being asked to leave without refund of fees.

## Food Vendor Information

### Booth Space Fees - Final Deadline 4/1/20

#### Woodbine Non-Profit Group:

\$250.00 (Waterfront Area) **by 2/10/20**

\$200.00 (Riverwalk Area) **by 2/10/20**

#### Other Non-Profit Groups:

\$300.00 (Waterfront Area) **by 2/10/20**

\$225.00 (Riverwalk Area) **by 2/10/20**

#### Private Food Concession:

\$550.00 (Waterfront Area) **by 2/10/20**

\$350.00 (Riverwalk Area) **by 2/10/20**

**Booth Space Size:** 20' wide X 15' deep

**ADD \$100 after 2/10/20**

The Woodbine Citizens Steering Committee provides booth spaces only. **Water and electricity are provided at the waterfront booth spaces only.** Tables, canopies, etc. are the responsibility of the vendor. All food vendors **MUST** have a minimum 5 lb. ABC fire extinguisher.

**Food vendors must furnish a complete list of items to be sold.** The committee will review and limit items to keep down some of the competition. Vendors will be notified prior to the festival of the items that are eliminated. No alcoholic beverages or seafood items will be allowed. **Food vendors may sell lemonade, tea and water as well as carbonated drinks. PRICES FOR ALL ITEMS FOR SALE MUST BE POSTED FOR CUSTOMERS TO SEE.** Any vendor attempting to sell unapproved items will be required to remove items or leave. All application fees are non-refundable. All decisions of the Chairperson are final. For more information, email Alison Crews at [crawfish.vendors@gmail.com](mailto:crawfish.vendors@gmail.com).

**Health Department Inspection:**

All food vendors, including non-profit vendors, will be inspected by the Camden County Health Department prior to selling any food items. No inspection fee will be charged for this service, but every food vendor must be inspected. If the Health Inspector finds a violation of the Health Code, he will advise the vendor how to correct the problem. If the vendor is unable to correct the violation, he will not be allowed to sell at the festival. No refunds will be issued under these circumstances. For more information, contact the Camden County Health Department at (912) 729-6012.

**Please complete entire application on last page and print legibly.**

# 2020 Crawfish Festival Application

Contact Person \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Special Consideration \_\_\_\_\_

**ARTS & CRAFTS BOOTH FEES: \$50 each postmarked by 2/10/2020  
\$100 each after 2/10/2020 (2 booths maximum)**

\_\_\_\_\_ Arts & Crafts \_\_\_\_\_ Commercial \_\_\_\_\_ Informational \_\_\_\_\_ Political Campaign

Please check one

**Food Booth Fees: postmarked by 2/10/2020 AFTER 2/10/2020 ADD \$100 TO FOOD BOOTH FEE**

	Woodbine Non-Profit Group	Other Non-Profit Groups	Private Food Vendor
Waterfront	\$250	\$300	\$550
Riverwalk/4th Street	\$200	\$225	\$350

Total Enclosed: \$ \_\_\_\_\_

Description of items for sale: \_\_\_\_\_

**Make Checks Payable to: Woodbine Citizens Steering Committee, P.O. Box 908 • Woodbine, GA 31569**

LIABILITY – Vendor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from activities at the Woodbine Citizens Steering Committee Crawfish Festival, I further agree to hold the WCSC, City Of Woodbine, Sponsors, their employees, agents and volunteers harmless against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from activities at the. Further WCSC is not liable for lost, damaged or stolen vendor property. WCSC has the authority to request vendors selling unapproved items to stop selling those items or leave the festival at any time. Fees are non-refundable. Vendors not cleaning their booth spaces and disposing of trash properly may be billed for cleaning and/or denied application as a future vendor.

I acknowledge I have read the vendor information page and application this \_\_\_\_\_ day of \_\_\_\_\_ 2020.

Vendor Signature \_\_\_\_\_